



LIBER LUNA

ECCLESIAE THELEMICAE
CATHOLICAE CANON LUNAE
MISSAE

*The Greater Mass of the
Scarlet Church*

CONCERNING THE TEMPLE

East is determined as the direction facing Boleskine House, on the Southeastern shore of Loch Ness. All other directions are marked accordingly.

In the Easternmost part of the Temple is the 93 Altar, which is draped, bearing the Stele of Revealing, 5 candles of the appropriate color, Holy Incense (not yet lit), Holy Oil, and Athame.

In the middle of the Temple is the Altar of the Law, also draped, bearing the Book of the Law (as yet closed), 4 candles of the appropriate color, and a place for the Paten (with Cakes) and Chalice (with Wine), when they are brought out of the Sanctuary of Kings.

In the Westernmost portion of the Temple is the 39 Altar, also draped, bearing the Icon of Al-Lam, 2 candles, one black and one white, and Parchment beautifully inscribed with the Words of the Mantra of Al-Lam (Abrahamadabra Lashtal Thelema La-Set-El Abramalantraha Al-Lam), as well as a Censer.

In the Northernmost part of the Temple is an Image of Our Lady Babalon, and an Icon of the Moon above that.

In the Southernmost part of the Temple is an Image of Our Lord the Beast, and an Icon of the Sun above that. Also, a Seat for the Priest.

In the East, Candles and Holy Oil and Athame are before the Priestess, who is seated upon the Altar, and behind and above Her the Stele of Revealing is exhibited. The Incense is as yet unlit. There are seats in the Southwest (for males) and more seats in the Northwest (for females), as needed for the congregation.

CONCERNING THE CELEBRANTS

THE PRIESTESS. She is robed, adorned with headdress and jewels, and enthroned in the East. Beneath Her robe, She is nude.

THE PRIEST. He is robed, adorned with headdress and lamen, and kneels in the West, facing the Icon of Al-Lam, and chants the Mantram of Al-Lam 11 times, starting after the Priestess strikes the Bell 11 times, summoning Her Consort. He wields the Wand.

THE DEACON. He or She bears the Book of the Law in the right hand, and the Thurible of Incense (already lit) in the left. He or She is robed and positioned standing in the Southeast. (If there is no Deacon available, then the Priest, at the appropriate time, fills this role.)

ASSISTANTS. There are two of these, faces painted, one in black robe, bearing the veiled Chalice, the other in white robe, bearing the veiled Paten of Holy Cakes. They stand side-by-side in the Northeast. (If there are none to serve in this capacity, the Priest keeps the Paten in the West until the

appropriate time, and the Priestess keeps the Chalice until the appropriate time.)

DOORKEEPER. If available, He or She wears black, is masked, and bears a Sword.

THE OPENING CEREMONY & CREED

THE PRIESTESS strikes upon the Bell 11 times, in a pattern thus: 4-3-4.

THE PRIEST rises out of His Al-Lamic Mantram (Abrahamadabra Lashtal Thelema La-Set-El Abramalantraha Al-Lam), and advances to the Central Altar, sets Wand upon the Altar.

Priest (Sign of Contemplation): HAGIOS HAGIOS HAGIOS. CHAIRE BABALON. CHAIRE THERION. IN NOMINE AIWASS. AUM HA.

People: AUM HA.

THE PRIEST retrieves the Wand from the Central Altar and clutches it to His breast with His right hand.

Priest: I BELIEVE in the Consciousness of the Continuity of Existence, Queen of Heaven, Infinite Space & the Infinite Stars thereof, in Her Name BABALON, Mystery of Mystery, The Scarlet Woman.

People: AUM HA.

Priest: I BELIEVE in the Snake that giveth Knowledge & Delight and bright glory, the secret Serpent coiled about to spring, in His Name THERION.

People: AUM HA.

Priest: I BELIEVE in the Minister of Hoor-paar-kraat, the Manifestation before Angels of Men of the God of War and of Vengeance, Heru-Ra-Ha, in His Name AIWASS.

People: AUM HA.

Priest: I BELIEVE in the Thelemic and Catholic Church of the Scarlet Woman, the Word of whose Law is THELEMA.

People: AUM HA.

Priest: I BELIEVE in the communion of Thelemic Saints.

People: AUM HA.

Priest: I BELIEVE in the Transubstantiation of Cake & Wine into the Life of the Beast & the eternal Blood of the Saints, the Miracle of the Mass.

People: AUM HA.

Priest: I BELIEVE in the Sanctity & Magick of the Mystery of Woman & Man, AGAPAE.

People: AUM HA.

Priest: I BELIEVE that Eternity is at my disposal, & Infinity at my command: Do what thou wilt.

People: AUM HA. AUM HA. AUM HA.

THE PRIEST replaces the Wand upon the Altar.

THE LUNAR LITANY

Priest: In Force & Fire let us invoke the Life in the Moon!

THE PRIESTESS strikes the Bell 1-9-1.

THE PRIEST advances to the East, kneels before the Priestess, kisses Her bare feet, and says:

Priest: H KOKKINE GYNE.

Priestess: TO MEGA THERION.

THE PRIESTESS ignites the Holy Incense, muttering: *Accendat in nobis, Therion ignem sui amoris et flammam aeternae caritatis.*

[“Let the Beast kindle in us the fire of his love, and the flame of eternal charity.”]

Priestess: This is the Cremation of the Word of the Aeon, which we commemorate in this place as a Sign of the Great Release of Aeonic Energy that occurred upon His death, for which we are therefore glad, that the Portals were thereby unlocked, and later opened. ALLAM AIWASS.

THE PRIESTESS next uses the Incense to trace three encircled crosses over the kneeling Priest.

THE PRIESTESS now anoints the Priest upon the forehead with Holy Oil, tracing an encircled cross therewith. While She is so doing, He mutters: *Asperge me, Therion, hysoppo et mundabor; lavabis me, et super nivem dealbabor.*

[“Asperge me, O Therion, with hyssop; wash me, and I shall be whiter than snow.”]

Priestess:

Saith of Mentu the truth-telling brother
Who was master of Thebes from his birth:
O heart of me, heart of my mother!
O heart which I had upon earth!
Stand not thou up against me a witness!
Oppose me not, judge, in my quest!
Accuse me not now of unfitness
Before the Great God, the dread Lord of the
West!
For I fastened the one to the other
With a spell for their mystical girth,
The earth and the wonderful West,

When I flourished, o earth, on thy breast!

The dead man Ankh-f-n-khonsu
Saith with his voice of truth and calm:
O thou that hast a single arm!
O thou that glitterest in the moon!
I weave thee in the spinning charm;
I lure thee with the billowy tune.

The dead man Ankh-f-n-khonsu
Hath parted from the darkling crowds,
Hath joined the dwellers of the light,
Opening Duaut, the star-abodes,
Their keys receiving.
The dead man Ankh-f-n-khonsu
Hath made his passage into night,
His pleasure on the earth to do
Among the living.

People: AUM HA.

THE PRIESTESS now invokes the Moon, using
an Invocation of Her own devising, based on the
Phase of the Moon, accordingly:

Waxing: This is, as in the Ancient Roman
Calendar, the first of the Phases, starting at the

first appearance of the Crescent, during which time the Priestess should devise an Invocation around the Maiden.

Full: This is the time when the Priestess should invoke the Great Mother Goddess.

Waning: This is when She should invoke the Warrior-Queen.

New: This is the time for Invocation of the Succubus.

Once the Invocation is complete, the Priest may rise and return to the Central Altar, facing East.

THE ANTIPHON

Priest (arms outstretched, palms up): O Nuit, continuous one of Heaven, let it be ever thus; that men speak not of Thee as One but as None; and let them speak not of thee at all, since thou art continuous.

People: Our Lady be upon us.

Priestess: None, breathed the light, faint & faery, of the stars, and two. For I am divided for love's sake, for the chance of union. This is the creation of the world, that the pain of division is as nothing, and the joy of dissolution all. For these fools of men and their woes care not thou at all! They feel little; what is, is balanced by weak joys; but ye are my chosen ones.

Priest: The word of the Law is THELEMA. Do what thou wilt shall be the whole of the Law. There is no law beyond Do what thou wilt.

People: Our Lord the Beast be with us.

Priestess: Love is the law, love under will.

People: Lady & Lord, be all over us.

Priest: I am the secret Serpent coiled about to spring: in my coiling there is joy. If I lift up my head, I and my Nuit are one. If I droop down mine head, and shoot forth venom, then is rapture of the earth, and I and the earth are one.

People: Our Lord the Beast.

Priestess: To Me! To Me! Sing the rapturous love-song unto Me!

Priest: Yours is the dominion, the kingdom, the power, and the glory of Woman and Beast and the Holy Spirit AIWASS, now and forever and to the Aeons.

People: AUM HA.

THE PRIEST genuflects, adores, and resumes again His seat in the South.

MUSIC.

THE ENTRANCE

(The DEACON, carrying the Book of the Law & Thurible, comes in procession before the Icon of Al-Lam, music continues to play, and does not cease until He or She has drawn three crosses and circles over the Icon and proceeds to the Central Altar, placing the closed Book of the Law there upon the Altar.)

MUSIC ends.

THE PRIEST returns to His Station at the Central Altar.

Priest: Blessed is the Epiphany of Thelemic Catholic Saints always, now and forever and to the Aeons. AUM HA.

He raises the Book of the Law, holds it open (randomly) high above His head, facing out away from Him, turns to face the West, exhibits the Book, then turns back facing East, exhibits the Book, and finally places it open upon the Central Altar, kisses it thrice, and genuflects. He takes the Wand and holds it to His breast.

Priest: Wisdom. Let us be attentive.

Priestess: Understanding. Let us beware.

THE PRIEST points His Wand to a random Verse, and reads aloud the Verse.

MUSIC.

THE OPENING OF THE 93 PORTAL

MUSIC stops.

THE PRIEST sets the Wand upon the Altar, and goes to the East.

Priest: A KA DUA, TUF UR BI'U, BI A'A CHEFU,
DUDU NUR AF AN NUTERU.

Aiwaz! confirm my troth with Thee! my will inspire
With secret sperm of subtle, free, creating Fire!
Mould thou my very flesh as Thine, renew my birth
In childhood merry as divine, enchanted Earth!
Dissolve my rapture in Thine own, a sacred slaughter
Whereby to capture and atone the Soul of Water! Fill

thou my mind with gleaming Thought intense and
rare To One refined, outfiung to Naught, the Word of
Air! Most, bridal bound, my quintessential Form thus
freeing From self, be found one Selfhood blent in
Spirit-Being

MUSIC.

THE PRIEST goes to the West, faces the Icon of Al-
Lam.

THE OPENING OF THE 39 PORTAL

MUSIC stops.

THE PRIEST burns Incense in the Censer.

Priest (arms outstretched, palms up): Al-LAM,
AL-LAM, AL-LAM, AL-LAM.

People: AUM HA.

Priest:

Aiwaz! confirm my troth with Thee! my will inspire
With secret sperm of subtle, free, creating Fire!
Mould thou my very flesh as Thine, renew my birth
In childhood merry as divine, enchanted Earth!
Dissolve my rapture in Thine own, a sacred slaughter
Whereby to capture and atone the Soul of Water! Fill
thou my mind with gleaming Thought intense and
rare To One refined, outfiung to Naught, the Word of
Air! Most, bridal bound, my quintessential Form thus
freeing From self, be found one Selfhood blent in
Spirit-Being

Abrahadabra Lashtal Thelema

La-Set-El Abramalantraha

Al-Lam.

People: AUM HA.

THE PRIEST returns to His Seat in the South.

MUSIC.

THE PRIEST returns to the Central Altar facing East.

THE HYMN

THE PRIEST recites one of the XXXI Hymns to the Star-Goddess (Achad).

People: AUM HA.

THE PRESENTATION OF SACRAMENTS

THE ASSISTANTS leave their stations, taking the Paten & Chalice to the Priestess, who unveils them both as she unveils Herself, disrobing upon the Altar.

Priestess: I am the blue-lidded daughter of Sunset; I am the naked brilliance of the voluptuous night-sky. To me! To me! Manifestation of the Goddess of Infinite Heaven!

THE ASSISTANTS return.

Priestess: Eat ye rich foods and drink sweet wines and wines that foam! Also, take your fill and will of love as ye will, when, where and with whom ye will! But always unto me.

Priest: The Beast stirs the hearts of men with drunkenness. To worship, we take wine and strange drugs, & are drunk thereof.

People: AUM HA.

Priest: 93 be with ye all.

People: 93 be with thee.

Priestess: Blessed be.

THE ASSISTANTS leave their stations, taking the Paten & Chalice to the Priestess, who unveils them both as she unveils Herself, disrobing upon the Altar.

Priestess: I am the blue-lidded daughter of Sunset; I am the naked brilliance of the voluptuous night-sky. To me! To me!
Manifestation of the Goddess of Infinite Heaven!

THE COMMUNION OF SAINTS

Priest: In the Holy Spirit of AIWASS do I convoke the Saints of the Chalice of Eternity:

(He makes a cross & circle, with thumb between forefingers of right hand, at each of the following names. Premier & High Feasts are occasion for calling on every name. Major Feasts, or no Feasts, only require certain names to be called on – vide the Lesser Thelemic

Missae. For Simple Feasts, only those Saints that are celebrated are called upon.)

Pope Alexander VI

Gregor A. Gregorius

MacGregor Mathers

James Patrick Page

Lewis Carroll

Francis Bacon

Karl Germer

Winston Churchill

Wolfgang Amadeus Mozart

Charlemagne

Yeats

Kenneth Anger

William S. Burroughs

Adam Weishaupt

Sir Richard Payne Knight

Richard Wagner

Giordano Bruno

C.S.Jones

Rudolph Steiner
Allan Bennett
Israel Regardie
Einstein
Sir Richard Francis Burton
Goethe
Joseph Campbell
Algernon Charles Swinburne
Francois Rabelais
Leonardo daVinci
Raoul Loveday
William Shakespeare
Marjorie Cameron
Ludwig II
Alex Sanders

Aradia de Toscano

Gauguin
H.P.Blavatsky
Graham Bond

Frieda Harris
Austin Osman Spare
Jacques deMolay
Kenneth Grant
Gerald Massey
Timothy Leary
Eliphas Levi
Carl Kellner
Theodor Reuss
Andreae
Marcelo Motta
Gerald Gardner
Victor Neuberg
C.F.Russell
Hermann Joseph Metzger
James Douglas Morrison
Franz Bardon
Grady McMurtry
Gerard Encausse
John Dee

W.W.Westcott
Edward Kelly
Moina Mathers
William Blake
Nietzsche
Frederic Mellinger
Leilah Waddell
Jack Parsons
John Lennon
Aleister Crowley
Boehme
Marquis de Sade
Rose Edith Kelly
Mary Desti Sturges
Jeanne Robert Foster
Anna Catherine Miller
Roddie Minor
Lea Hirsig
Dorothy Olsen
Maria Teresa Ferrari de Miramar

Hanni Larissa Jaeger

Bertha Busch

Pearl Brooksmith

THE COLLECTS

THE MOON

Deacon: Our Lady of Heaven, Woman clothed with the Sun, Mystery of Mystery, Whore of Whores & Mother of Harlots, Lady of Love & Light, blessed be the Chosen that love Thee.

People: So mote it be.

THE SUN

Deacon: Our Lord of Motion, in the heart of every beast, Master of All, the Core of every Star, Lord of Life & Liberty, blessed be the Chosen that live with Thee.

People: So mote it be.

THE SCARLET WOMAN

Deacon: Our Lady who art above us & in us, Thou who art all Pleasure and Purple, and Drunkenness of the Innermost Sense, Most Desired, The Scarlet Woman 667, blessed be the Chosen that delightest Thee.

People: So mote it be.

THE BEAST 666

Deacon: Our Lord who art the Word of the
Aeon, Crystallization of the Current in the flesh,
The Great Beast 666, blessed be the Chosen that
do Their Will to Thy Joy.

People: So mote it be.

THE WORLD

Deacon: Our Lady the World, the little World &
Sister of BABALON, Breast of the Body of Nuit,
sweet-smelling Rose of Heaven, blessed be the
Chosen that worshippest Thee.

People: So mote it be.

THE FIRE WITHIN

Deacon: Our Master, the Absolute Will, Fire unquenchable from beyond time, Root of All that Is and is Not, blessed be the Chosen that knowest Thee.

People: So mote it be.

BIRTH

Deacon: O Lord of All that Lives, give Thy Blessing to those born unto Thee this hour, and be upon them that know Thee, & lead them that know Thee not, whether by kiss or by scourge, Our Will be done.

People: So mote it be.

DEATH

Deacon: O Lord of the Knowledge of Death, let Thy sting that comest to us in our hour be welcome, that those of us that succumb in that moment know eternal ecstasy in the Kisses of Nu.

People: So mote it be.

UNION OF LOVERS

Deacon: O Lady of Agapae, let those who are brought together this night be blessed with the joys of Thy Rapture, & united in Love & Lust to the Glory of Thine Ineffable Name.

People: So mote it be.

ART

Deacon: O Lady of Beauty & Lord of Delight,
cast favor now upon those of Thine Chosen that
worship Ye through the brilliance of Their Art,
inspire Their Souls & enlighten Their Minds.

People: So mote it be.

LABOR

Deacon: O Lady of Force & Lord of Fire, be upon
those of us that work unto Ye the Great Work in
every manner of labor, be it to nourish our
bodies or to serve the greater good, fill us with
Your Energy.

People: So mote it be.

THE EUCHARIST

THE PRIEST returns to the Eastern Altar, and kneels before the Priestess.

THE PRIEST fills the Chalice and offers it to the Priestess, who, holding Athame between palms, places point in Chalice.

Priest: The Athame is the Male, the Chalice is the Female, and conjoined they bring AIWASS.

THE PRIESTESS lays Athame aside.

THE PRIEST sets down the Chalice, and casts out His arms, palms down, in the Sign of

Benediction, and utters the words of
Consecration:

H KOKKINE GYNE
THE SCARLET WOMAN
TO MEGA THERION
THE GREAT BEAST

And finally He recites the Epiklesis:

Let descend the Holy Spirit of BABALON &
BEAST upon these Sacraments, to make the
Wine the Blood of the Fertility of Her Womb,
and to make the Bread the Seed of His Strength.

THE PRIEST takes the Chalice, raises it high,
adores, says:

TOUTO ESTI H KOKKINE GYNE

He gives the Chalice to the Priestess, who
drinks, then gives it back to the Priest, who
drinks, then gives it to the Deacon, who pours
Wine in each glass, distributes the same to the
Assistants, who give the Wine to the Members

of the Congregation. Meanwhile the Priest presents Paten with Cakes to the Priestess, who blesses them with the Athame.

THE PRIEST then takes the Paten and raises it high, adores, and says:

TOUTO ESTI TO MEGA THERION

THE PRIESTESS eats first, followed by the Priest, then the Cakes are distributed to the Congregation. The Deacon and Assistants partake last.

Priestess: BABALON, Mystery of Mystery, bless this Spiritual Food & Drink unto our bodies, bestowing health, wealth, strength, joy and peace, and that fulfillment of love that is perpetual Happiness.

Priest: It is done! May the LADY & the LORD & their Spirit AIWASS bring you to the accomplishment of your True Will, the Great

Work, the Summum Bonum, True Wisdom and
Perfect Happiness. AUM HA.